

# ACCA Western Region Newsletter

AK - AZ - CA - CO - HI - ID - MT - NV - OR - UT - WA - WY

January 2009 - Vol 3, Issue 1

## Happy New Year

Welcome to the new year! May the year 2009 bring everyone happiness, success, and good health. The term for the new regional coordinators has begun. Please direct any questions to them for a prompt reply:

Coordinator: **Justin Talbot-Stern** ([jts@b2gnow.com](mailto:jts@b2gnow.com))

Deputy Coordinator: **Maria Cordero** ([maria.cordero@sfgov.org](mailto:maria.cordero@sfgov.org))

2nd Deputy Coordinator: **Valorie Yarbrough** ([valorie.yarbrough@denvergov.org](mailto:valorie.yarbrough@denvergov.org))

## Congratulations to LeAnne Brown

LeAnne Brown had a baby boy on December 26. His name is Maxwell Kingston Du'Pree Owens and Mom/Dad and baby are all doing well.

## Call for Presentations -- California Association of Equal Rights professionals

### "ENRICHING LIVES THROUGH EQUAL OPPORTUNITY"

### 33rd Annual Training Conference -- CALL FOR PRESENTATIONS

**June 16-18, 2009; Embassy Suites; Lake Tahoe, California**

The California Association of Equal Rights Professionals is a professional association of equal opportunity, access and human rights professionals. Founded in 1976, the Association has grown and diversified to become a statewide network for individuals representing private industry, government and education. The Association regularly provides development workshops, seminars and conferences for its members and others, and publishes an Association Newsletter, CAERP REVIEWS.

This Call for Presentations is your invitation and opportunity to submit a workshop or an idea you would like to see presented at The 2009 CAERP TRAINING CONFERENCE. The conference's educational program will be based on responses to this Call for Presentations, bringing practical and relevant information to Equal Rights Professionals working in the area of equal access to contracting and procurement opportunities. We are seeking presentations which would focus on challenging issues facing administrators faced with monitoring and compliance. The presentations should inform, educate, expand, update and refine participants' professional expertise.

For a copy of the submission form in Word format, please email Ramona at [jrk@b2gnow.com](mailto:jrk@b2gnow.com).

## Upcoming Events

**January 21-23, 2009**

### Supplier Diversity Best Practices and Training Workshop

Hilton New Orleans St. Charles, New Orleans, Louisiana. Presented by Edison Electric Institute  
<http://www.eei.org/diversity>

**February 17, 2009**

### MBOD 2009

Pacific Palms Conference Resort, City of Industry, California. Presented by the Minority Business Opportunity Day.  
<http://www.scmdbdc.org/mbod/>

**May 25-28, 2009**

**EEI Supplier Diversity Conference.**

Sheraton Wild Horse, Chandler, Arizona. Presented by Edison Electric Institute.

<http://www.eei.org/diversity>

**June 6 - 9, 2009**

**25th Annual Airport Business Diversity Conference**

Baltimore, MD

<http://www.amac-org.com>

**June 16 - 19, 2009**

**California Association of Equal Rights Professionals (CAERP) Training Conference**

Lake Tahoe, CA

<http://www.caerp.org>

**September 15 - 19, 2009**

**American Contract Compliance Association Training Institute**

Fort Worth, TX - Omni Fort Worth Hotel

<http://www.acca298.org>

**October 24 - 29, 2009**

**National Minority Supplier Development Council (NMSDC) Annual Conference**

New Orleans, LA

<http://www.nmsdc.org>

### Contact Information

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### Web Sites

**ACCA** - <http://www.acca298.org/>

**TriMet** - <http://trimet.org/>

**B2Gnow** - <http://www.B2Gnow.com/>

**Port of Tacoma** - <http://www.portoftacoma.com/>

**Port of Oakland** - <http://www.portofoakland.com/>

**Port of Portland** - <http://www.portofportland.com/>

**City of Portland** - <http://www.portlandonline.com/>

**Multnomah County** - <http://www.multcopurch.org/>

**Portland Community College** - <http://www.pcc.edu/>

**Housing Authority of Portland** - <http://www.hapdx.org/>

**Portland Development Commission** - <http://www.pdc.us/>

**City of Long Beach** - <http://www.longbeach.gov/diversity/>

**D. Moore Consulting** - <http://www.dmooreconsulting.com/>

**Metro Regional Government** - <http://www.metro-region.org/>

**Providence Health System** - <http://www.providence.org/oregon/>

**City and County of Denver** - <http://www.milehigh.com/business/do-business>

**San Francisco Bay Area Rapid Transit District (BART)** - <http://www.bart.gov/>

**City of San Francisco Human Rights Commission** - [www.sfgov.org/sfhumanrights](http://www.sfgov.org/sfhumanrights)

**Regional Transportation Commission of Washoe County** - <http://www.rtcwashoe.com/>

**Business Diversity Institute dba: Minority Business Opportunity Committee** -

<http://bdiweb.org/>

Email us your organization's link and we'll feature it on the list.